+91 265 6700300 PHONE



Transpek Industry Limited
Reg. Office:
4th Floor, Lilleria 1038
Gotri - Sevasi Road
Vadodara - 390021. Gujarat, (India)

Date: 27th October, 2023

Our Ref: Sec/Unaudited Results/2023

To, BSE Limited, P.J. Towers, Dalal Street, Mumbai - 400 001

Sub: Notice of the Board Meeting to consider Unaudited Standalone and Consolidated Financial Results for the second quarter and half year ended on 30.09.2023.

Dear Sir/Madam,

Pursuant to Regulation 29(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Monday, 6<sup>th</sup> November, 2023 through Audio-Visual means *inter alia* to consider and approve the Unaudited Standalone and Consolidated financial results for the second quarter and half year ended on 30.09.2023.

Also, according to the Company's Code of Conduct to Regulate, Monitor and Report Trading by Designated Persons and their immediate Relatives, the trading window for dealing in securities of the company which was closed from 1<sup>st</sup> October, 2023, will re-open 48 hours after the declaration of the financial results on 6<sup>th</sup> November, 2023.

You are requested to take above information on your record.

Thanking you, Yours faithfully, For Transpek Industry Limited

ALAK DIPAK Digitally signed by ALAK DIPAK YAS

VYAS

Date: 2023.10.27
14:16:05 +05'30'

Alak D. Vyas
Company Secretary &
Compliance Officer









**GOVERNMENT OF GU/ARAT** FOREST DEPARTMENT Deputy Conservator of Forests, Publicity and Liasion Division, Gujarat State, Gandhinagar "A-Wing", Ground Floor, Aranya Bhavan, Opp. Xt. Xaviers School, Sector:10/A,

Gandhinagar. Phone No. 079-232-59914/15

TENDER BID NO:- GEM/2023/B/4140466 On line e-Tender is invited for Paper-Based Printing Services - Printing with Material; Book/Booklet; Digital OFM) from Details https://gem.go.in available on website

DATE OF ISSUE ON LINE TENDER Dt.27/10/2023 LAST DATE OF SUBMISSION OF ON LINE TENDER Dt.17/11/2023 (UP TO 17:00)

OPENING TENDER DATE.17/10/2023 (At 17:30) INF/1713/23-24

## **GOVERNMENT OF GUJARAT** NARMADA WATER RESOURCES WATER SUPPLY & KALPSAR DEPARTMENT

Short period 'e' procurement Notice No.36 of 2023-24 On behalf of Govenor of Gujarat on line (E- tendering) tenders for the 05 (Five) works are having estimated cost Rs.96.91 to 328.71 lacs Contractor registered in appropriate Class with N.W.R.W.S. and K Dept or R and B dept. Gujarat tender cand be download online from website www.tender.npro

Cu	cure.com				
1	Date of Tender Uploading Date.	Date.30-10-2023 to 20-11-2023 up to 18.00 hrs.			
2	Last Date of Submission of Physical Document as mentioned in tender.	Date. 30-11-2023 up to 18.00 hrs.			
3	Date of Opening of Price bid	Date. 21-11-2023 at 12.00 hrs.			
4	Inquiry/Contact office Address	Executive Engineer Ukai Division No.1 Ukai-394680 Ta, Songadh Dist- Tapi Ph.No.02624-233221			

Further details are also available on website www.tender.nprocure.com and No INF-Surat/1052/2023 www.statetenders.gujarat.gov.in

On behalf of Govenor of Gujarat on line (E- tendering) tenders for the 05

(Five) works are having estimated cost Rs.9.12 to 57.94 lacs Contractor reg-

istered in appropriate Class with N.W.R.W.S. and K Dept or R and B dept.

Date.30-10-2023 to 16-11-2023

Date. 17-11-2023 at 12.00 hrs.

Tapi Ph.No.02624-233221

Date. 22-11-2023 up to 18.00 hrs.

Executive Engineer Ukai Division No.1 Ukai-394680 Ta, Songadh Dist-

No.INF-Surat/1051/2023

up to 18.00 hrs.

Guiarat tender cand be download online from website www.tender.npro

Further details are also available on website www.tender.nprocure.com and

TOURISM CORPORATION OF GUJARAT LIMITED (TCGL) (A Government of Gujarat Undertaking) Udyog Bhavan, Block No. 16, 4th Floor, Sector-11. Gandhinagar-382 011

Website: https://www.gujarattourism.com

### **TENDER NOTICE**

Bids are invited from reputed and experienced parties towards "Development of Resort and Tourist Infrastructure at Bhupatgadh near Polo Forest, Sabarkantha"

The project requirements, technical specifications, eligibility criteria, selection process, etc. are included in the Tender documents, which shall be available for download from the websites: https://tender.nprocure.com/ https://www.gujarattourism.com from 03/11/2023 onwards.

The last date for submission of the Technical Bid and Financial Bid (online only) is 04/12/2023 up to 6:00 pm. and Technical Bid (physical only) is 06/12/2023 up to 3:00 pm.

**Managing Director** 

# Transpek Transpek Industry Limited CIN: L23205GJ1965PLC001343

Regd. Office: 4th Floor, Lilleria 1038, Gotri-Sevasi Road, Vadodara - 390021

NOTICE NOTICE IS HEREBY GIVEN THAT a meeting of the Board of Directors will be held on Monday, the 6th November, 2023 through Audio-Visual means to consider and approve the Unaudited Standalone and Consolidated Financial Results of the Company for the second quarter and half year ended on 30th September, 2023 as required under Regulation 33 of the SEBI (LODR) Regulations, 2015.

For Transpek Industry Limited Place: Vadodara Alak D. Vyas Company Secretary & Compliance Officer Date: 31.10.2023

#### **GOVERNMENT OF GUJARAT GOVERNMENT OF GUJARAT NARMADA WATER RESOURCES WATER SUPPLY &** NARMADA WATER RESOURCES WATER SUPPLY & **KALPSAR DEPARTMENT KALPSAR DEPARTMENT** Short period 'e' procurement Notice No.35 of 2023-24

Short period 'e' procurement Notice No.34 of 2023-24 On behalf of Govenor of Gujarat on line (E- tendering) tenders for the 05 (Five) works are having estimated cost Rs.131.43 to 284.42 lacs Contractor registered in appropriate Class with N.W.R.W.S. and K Dept or R and B dept. Guiarat tender cand be download online from website www.tender.npro-

L	Cure.com						
	1 Date	of Tender Uploading Date.	Date.30-10-2023 to 20-11-2023 up to 18.00 hrs.				
1	Physi	Date of Submission of cal Document as oned in tender.	Date. 30-11-2023 up to 18.00 hrs.				
-[	3 Date of Opening of Price bid		Date. 21-11-2023 at 12.00 hrs.				
ſ	4 Inquii	ry/Contact office Address	Executive Engineer Ukai Division No.1 Ukai-394680 Ta, Songadh Dist- Tapi Ph.No.02624-233221				
П	Furthar d	rther details are also available on website www.tender.nnrocure.com and					

| Further details are also available on website **www.tender.nprocure.com** an www.statetenders.gujarat.gov.in No.INF-Surat/1050/2023



cure.com

Date of Tender Uploading Date.

Inquiry/Contact office Address

www.statetenders.gujarat.gov.in

2 Last Date of Submission of

Physical Document as mentioned in tender. Date of Opening of Price bid

# PIMPRI CHINCHWAD MUNICIPAL CORPORATION **CIVIL ENGINEERING DEPARTMENT** TENDER NOTICE No. CIVIL/C/EHO/53/08/2023-2024

Offers by way of e-tendering (Percentage) are invited by the City Engineer, Pimpri Chinchwad Municipal Corporation from contractors in e-tendering system for following works.

1) The contractor shall quote his Percentage offer on the Cost of work excluding material testing charges as mentioned below 2) The offer for work shall be exclusive of GST. The GST at the applicable rate shall be paid separately by PCMC for work

3) Regarding the Royalty, the policy that the corporation determines will be binding on you.

0) 11	egarang the Hoyalty, the po	noy that the o	orporation ac	CITITITICO W	iii be biiiai	ing on you.			
Sr. No.	Name of work	Estimated cost put to the Tender (Rs) (4+6)	Cost of Work excluding Material testing charges (Rs)	Royalty (Rs)	Material Testing Charges (Rs)	money	Security Deposit (Rs)	Time limit in calen- dar Months	Cost of Tender Document+ With GST (Non Refundable) (Rs.)
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
C	IVIL C HO	•	•	•		•		•	
	Development of DP road (Prabhag No. 2) from Bhairwanath Temple to Visava Chowk to Alandi Road in Chikhali.	287,578,973	287,273,223	3,234,716	305,750	1,437,890	14,378,950	36	37,430
	Construction and development of Remaining DP roads at Borhadewadi in Ward No.2.	154,411,927	154,021,367	791,104	390,560	772,060	7,720,600	36	37,430
	Construction and development of Bituminous road along with Storm water Drainage line in front of Shri Bhairavnath Temple and at Pawar Wasti in Ward No.2.		76,254,366	457,150	390,560	383,220	3,832,250	30	22,523
	Development of roads in Nageshwar Nagar, Gaikwad Vasti and Other area in Prabhag No.2 By Modern Methods.	115,965,403	115,732,005	1,124,792	233,398	579,827	5,798,280	18	37,430
5.	= =	390,033,263	389,735,618	2,804,205	297,645	1,950,166	19,501,670	30	37,430
6.	DEVELOPMENT CONSTRUCTION OF 18.00M.D.P ROAD @ VADMUKHWADI GAUTHAN (SR. NO. 12) TO, CHARLHOLI GAUTHAN (SR. NO. 469) IN PRABHAG NO. 3	310,206,923	309,823,388	3,578,036	383,535	1,551,035	15,510,350	30	37,430
	Proposed Construction of fire station at Dighi,Pimpri Chinchwad Muncipal corporation	204,888,454	204,521,354	468,605	367,100	1,024,442	10,244,430	30	37,430
	Development of new acquired Road in Ward No.4 Dighi village.	155,625,962	155,313,567	1,225,670	312,395	778,130	7,781,300	24	37,430
		ime table for				-	CR)		
	ine sale of tenders		Date : 31/10/2			2023			
Last date of submission of tenders			: Date : 16/11/2023 up to 3.00 pm						
Pre Bid Meeting Date & Time			: Date: 07/11/2023 at 3.00 pm						
Place of Pre Bid Meeting			: Office of City Engineer, 1st Floor, PCMC Main Building Pimpri, Pune - 411018						
· · ·			: Date: 20/11/2023 at 3.00 pm (if possible)						
	T	ime table for	the tenders	shall be as	follows	(Above 25	CR)		
Online sale of tenders			: Date : 31/10/2023 to Date - 20/11/2023						

Online sale of tenders : Date: 31/10/2023 to Date - 20/11/2023 : Date: 20/11/2023 up to 3.00 pm Last date of submission of tenders Date: 07/11/2023 at 3.00 pm Pre Bid Meeting Date & Time Office of City Engineer, 1st Floor, PCMC Main Building Pimpri, Pune - 411018 Place of Pre Bid Meeting Date of opening of tenders : Date: 22/11/2023 at 3.00 pm (if possible)

The Municipal Commissioner PCMC reserves the right to accept or reject any tender partially or completely without any reason thereof The details of above works, such as Security Deposit, Earnest Money Deposit, Terms & Conditions of the Tender and Schedule of works are available on web site www.pcmcindia.gov.in, http://mahatenders.gov.in. In case of any technical problem related to the tende document, the same can be referred to the NIC email support at eproc@nic.in or on telephone numbers 0120-4200462, 0120-4001002 0120-4001005,0120-627787.

No: ENGG/12/WS/793/2023 Date: 27/10/2023

**CITY ENGINEER** Pimpri Chinchwad Municipal Corporation, Pimpri-411 018



e-Procurement Notice No. - CE & BM, RBVN - 08 /2023-24

01. Type of Work : River Protection Work. 02. Total No of work : 01 (One) No. 03. Amount put to tender : Rs 2521.85 Lakh

04. Period of completion : 18 (Eighteen) calendar months

Procurement officer	Bid Identification No.	Bid Amount (Rs. in lakh)	Availability & Submission of Bid On-line
Chief Engineer & Basin Manager, RBVN Basin, Berhampur, Ganjam.	CE & BM, RBVN (BEID) - 01/2023-24	2521.85	From 01.11.2023 10.00 A.M. to 30.11.2023, 5.00 P.M.

Date of opening of the Technical Bid 01.12.2023 at 11.30 A.M. Further detail can be seen from the Govt. www.tendersodisha.gov.in

> Sd/-Chief Engineer & Basin Manager **RBVN Basin, Berhampur** OIPR-32459/11/0001/2324

#### GOVERNMENT OF ODISHA OFFICE OF THE CHIEF ENGINEER-IN-CHIEF RURAL WORKS, ODISHA, BHUBANESWAR

Letter No: 33427, Dated, 25.10.2023 Email i.d.: crew bbsr@vaho Notice inviting request for proposal from consultant (RFP-Online - CE (Buildings & Bridges)-08/2023-24 dt. 25.10.2023)

1. Name of the work: Construction of H.L. Bridge over Chitrotpala river at 0.00 km on Bandhupur Balarampur PMGSY road in the District

of Cuttack under Biju Setu Yojana. 2. Total No. of works: 1 (One) no 3. Period of : 30 Calender Months

completion 4. Other details : www.tendersodisha.gov.in

Procurement Officer	Bid No. of Identificatio bridge		Availability of tender online for bidding		
	n No.	works	From	То	
Chief Engineer	RFP Online -	01 (One) No	01.11.2023	16.11.2023	
Buildings &	CE-Buildings		at 10.00	Up to 5.00	
Bridges, Rural	& Bridges-08		A.M.	P.M.	
Works, Odisha,	(Bridge)/				
Bhubaneswar	2023-24				

Other details can be seen in the bidding documents, which will be available n websitee www.tendersorissa.gov.in

Chief Engineer (Buildings & Bridges) Rural Works, Odisha, Bhubaneswa OIPR-25123/11/0031/2324

NOTIFICATION **GOVERNMENT OF GUJARAT** REVENUE DEPARTMENT

SACHIVALAYA GANDINAGAR The Right To Fair Compensation And Transparency In Land Acquisition, Rehabilitation And Resettlement Act,2013 Date: 19/10/2023 (No 30 of 2013)

No. AM-M-2023-412-LME-152023-251-GH

In exercise of the powers conferred by sub-section (1) of section 11 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 (No. 3) of 6013) (hereimafter referred to as "the Act"), the Government of Gujarat hereby declares that the land/lands mentioned in the schedule annexed hereto, is/are required for the purpose of acquisition for public purpose of "Oil & Natural Gas Corporation ltd. Mehsana Project No. Revamping at Sobhasan GGS-1." 2. It is Notified that:

The area of land/lands required for the above project is 00-15-35 H.A.sq.mt. and is at Kukas, village of Mehsana Taluka of Mehsana

District.

(2) The public purposes involved in the above project are: for the purpose of Construction of the infrastructure project of "Oil & Natural Gas Corporation ltd. Mehsana Project No. Revamping at Sobhasan GGS-1."

Natural Gas-2."

(3) The reasons necessitating the displacement of the affected persons are —
Due to acquisition of the Land specified in the SCHEDULE for public purpose of construction of the infrastructure project of "Oil & Natural Gas Corporation ltd. Mehsana Project No. Revamping at Sobhasan GGS-1."

The summary of the Social Impact Assessment Report is as under: Under Section 10A of the Gujarat Act of 12 of 2016, exemption is given under section 10A of the act vide Revenue department, Government Of Gujarat Notification No:- AM-M-2023-364-LME-152023-251-GH.Dated:- 16/09/2023 it is not required for the summary of the Social Impact Assessment Report.

The particulars of the Administrator appointment under section 43 of the Act are as under — Special Land Acquisition officer, O.N.G.C. Unit-2, Mehsana.

3. All the persons interested in these lands are hereby notified not to obstruct and disturb any Surveyor or other staff to enter upon and survey land. Any transactions in respect of whole or part of these lands in whatever manner including by sale, lease, mortgage, change of name, exchange entered into after the date of this notification made without permission of the Collector shall not be taken into consideration by the officer assessing the compensation under section 27 of the Act for a particular portion of the land as may be finally acquired.
4. The Government of Gujarat, if satisfied about acquisition of the land for aforesaid public purpose, may publish final declaration under section 19 of the Act in this regard in the manner and time frame so prescribed under the act. In case the acquisition is dropped partially or entirely, such fact shall be notified in a

case the acquisition is dropped partially or entirely, such fact shall be notified in a

proper manner as provided under the Act. 5. In exercise of the powers under clause (g) of section 3 of the act the state Government is pleased to designate Special Land acquisition officer, O.N.G.C. Unit-2, Mehsana to function and discharge the duties as Collector under the

provisions of the Act in respect of these lands.

6. Objections to the acquisition, if any may be find by the person interested within 60 (sixty) days from the date of publication of this notification as provided under section-15 of the act before Collector or Competent Authority

		SCHEDULI	Ξ
District-Mehsana		Taluka-Mehsan	a Village-kukas
New Survey No.	Old Survey No.	Approximate area of the land H.A. sq.mt.,	Purpose
715 314		00-15-39	Oil & natural gas corporation ltd.
Total	l ,	00-15-39	Mehsana project NO. Revamping at Sobhasan GGS-1 LAQ CASE No. 04/2023
By Order and	in the name	of the Governor of	Gujarat.

(P.N. Chavada) DDI/MEH/372/2023-24

adani Ports and Logistics

# Adani Ports and Special Economic Zone Ltd. **INTRODUCTION OF 25kV AC TRACTION**

Proforma 10-02

# "WARNING TO ROAD USER"

Date: 27-10-2023

## No: APSEZL/WR/OHE/2023-24/06

It is notified for information of the Public that in connection with introduction of 25 kV AC electric traction over the section of the Adipur - Mundra railway line of the Adani Port and Special Economic Zone Limited under western

Height gauges have been erected at all 01(LC-25 &26) numbers of level crossings with clear maximum height of 6.767 m above road level with a view to prevent loads of excessive height from coming into contact or dangerous proximity to live Traction wire (Contact wire), which shall be at a height of minimum 7.152 m above the rail level at

The public are hereby notified to observe that the height specified above for the purpose of loading vehicles and to see that the loads carried in road vehicles do not infringe the height gauges under any circumstances.

The dangers of load of excessive height are as follows:

1) Danger to the height gauge and consequent obstruction to the road as well as the Railway line.

2) Danger to materials or equipment carried or the vehicle itself.

3) Danger of fire and risk of life due to contact with or dangerous proximity to the conductors.

Sections: Electrification of OHE at 25 kV Single Phase, 50 Hz from UP MN line location no 54/11 Ch. 54/223.4 to 57/11 Ch. 57/254.00 & DN MN line 54/12 Ch. 54/263.9 to 57/12 Ch.57/263.00 in section Mundra Port R &D Yard (Incl.) of Line no 4,5,6,7 in the same OHE mast and O7 no's of cross over in Adipur-Mundra railway line of the Adani Port and Special Economic Zone Limited under western railway, Ahmedabad Division and introduction of Electric Traction in section/location below:

Total RKM: - 2.779 Total TKM: - 8.0706 BG:- 1676mm Annexure wiring details from line no.-4,5,687

Wire Run No.

Length(M) Loc.-54/55 Electrification of UP mn line Loc.-54/11 742.50 (towards Adipur end). Ch.-54/223.40 Ch.-54/965.90 Electrification of cross over from DN mn Loc.-54/12 Loc.-54/34 337.50 line to UP mn line (towards Adipur end). Ch.-54/601.40 (Cross over) Ch.-54/263.90 Electrification of DN mn line Loc.-54/20 Loc.-54/56 576.00 Ch.-54/389.90 Ch.-54/965.90 (towards Adipur end) W-3 Electrification of UP mn line to Loc.-54/47 Loc.-55/11 481.50 Mundra Port R&D yard line no.-7. Ch.-54/830.90 Ch.-55/287.40 Electrification of DN mn line to Loc.-54/48 Loc.-55/18 625.50 Mundra Port R&D yard line no.-6. Ch.-54/830.90 Ch.-55/431.40 Loc.-MDCC/2001 Loc.-55/46 909.00 W-6 Electrification of Mundra Port R&D yard line no.-5 to Shunt neck towars Adipur end. Ch.-54/1019.90 Ch.-55/903.90 Electrification of Mundra Port R&D yard Loc.-MDCC/1024 693.00 Loc.-55/1 line no.-7(towards Adipur end). Ch.-55/723.90 Ch.-55/30.90 W-8 Electrification of Mundra Port R&D yard Loc.-55/6 Loc.-55/44 733.50 Ch.-55/125.40 Ch.-55/858.90 line no.-6(towards Adipur end). Electrification of cross over from line no.-7 Loc.-55/9 Loc.-55/26 315.00 W-9 to line no.-6(towards Adipur end) Ch.-55/233.40 Ch.-55/548.40 10 W-10 Electrification of cross over from line no.-6 Loc.-55/11 Loc.-MDCC/1022 418.50 Ch.-55/287.40 Ch.-55/705.90 to line no.-7(towards Adipur end). Electrification of cross over from line no.-5 11 W-11 Loc.-55/14 Loc.-55/28 247.50 Ch.-55/336.90 to line no.-6(towards Adipur end). Ch.-55/584.40 Loc.-55/22 12 W-15 Loc.-55/48 463.50 Electrification of cross over from line no.-6 Ch.-55/485.70 Ch.-55/948.90 to line no.-5(towards Adipur end). 13 W-18 Electrification of line no.-7 from Loc.-55/23 Loc.-56/29 1147.50 Ch.-55/512.40 Ch.-56/684.50 Adipur end to South Port. 14 W-16 Electrification of line no.-6 from Loc.-55/24 Loc.-56/46 1454.50 Adipur end to South Port. Ch.-55/512.40 Ch.-56/990.50 Loc.-55/34 Loc.-MDCC/2015 15 W-24 Electrification of line no.-5 from 1260.00 Ch.-55/669.90 Ch.-56/954.50 Adipur end to South Port. 16 W-31 Electrification of line no.-7 from Loc.-56/21 Loc.-57/11 747.00 Ch.-56/509.00 Ch.-57/254.00 Adipur end to South Port. 17 Loc.-56/35 Loc.-57/10 W-35 Electrification of cross over from line no.-7 441.00 to line no.-6 & line no.-6 to line no.-7. Ch.-56/783.50 Ch.-57/222.50 Loc.-56/36 18 Loc.-57/12 481.50 W-34 Electrification of cross over from line no.-5 Ch.-56/783.50 Ch.-57/263.00

## to line no.-6 Date of Energization: - On or after 04 -11-2023

Copy forwarded for information to:

The secretary (Railway Electrification), Railway Board, New Delhi.

2. The Commissioner of Railway Safety, Western circle, Church Gate

3. The Principal Chief Electrical Engineer & EIG, Western Railway, Church Gate.

4. The General Manager, Principal Chief Operating Manager, Principal Chief Engineer, Principal Chief Commercial Manager, Principal Chief Mechanical Engineer, Principal Chief Signal & Telecommunication Engineer, Principal Chief Safety Officer, Western Railway, Church Gate.

Divisional Railway Manager, Sr. DEE, Sr. DOM, Dy. CEE/Const., Sr. DEN/W, Sr. DSTE, Sr. DME, Sr. DME(DL)/BRC, Sr. DME(DL)/VTA, Sr.DSO, Sr.DCM, Sr.DSC, ADI Division.

6. The General Manger, BSNL, Ahmedabad

7. The Postmaster General, Ahmedabad

8. The GM, CAO, PCSTE, PCE/CORE/Allahabad Dy. SP/GRP/BRC

10. Howe Engineering Projects (I) Pvt. Ltd

11. M/s KEC International Ltd Place: Mundra

Date: 31st Oct 2023

Adani Ports and Special Economic Zone Limited, Mundra