



Our Ref: Sec/Unaudited Results/2023

Date: 27th October, 2023

To,
BSE Limited,
P.J. Towers,
Dalal Street, Mumbai - 400 001

Sub: Notice of the Board Meeting to consider Unaudited Standalone and Consolidated Financial Results for the second quarter and half year ended on 30.09.2023.

Dear Sir/Madam,

Pursuant to Regulation 29(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Monday, 6th November, 2023 through Audio-Visual means *inter alia* to consider and approve the Unaudited Standalone and Consolidated financial results for the second quarter and half year ended on 30.09.2023.

Also, according to the Company's Code of Conduct to Regulate, Monitor and Report Trading by Designated Persons and their immediate Relatives, the trading window for dealing in securities of the company which was closed from 1st October, 2023, will re-open 48 hours after the declaration of the financial results on 6th November, 2023.

You are requested to take above information on your record.

Thanking you,
Yours faithfully,
For Transpek Industry Limited

ALAK DIPAK
VYAS

Digitally signed by
ALAK DIPAK VYAS
Date: 2023.10.27
14:16:05 +05'30'

Alak D. Vyas
Company Secretary &
Compliance Officer



Works:
At. & Post: Ekalbara
Taluka: Padra
Dist.: Vadodara - 391 440
Gujarat (India)
Ph.: +91-2662-244444, 244318, 244309
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Company Identification No.: L232056J1965PLC001343


www.transpek.com
WEBSITE
inquiry@transpek.com
EMAIL

SCHEDULE

District-Mehsana	Taluka-Mehsana	Village-kukas	Purpose
New Survey No.	Old Survey No.	Approximate area of the land H.A.sq.mt.	
715	314	00-15-39	Oil & natural gas corporation Ltd. Mehsana project NO. Revamping at Sobhasan GGS-I
Total		00-15-39	LAO CASE NO. 04/2023

By Order and in the name of the Governor of Gujarat.

(P.N. Chavada)
Under Secretary To Government



GOVERNMENT OF ODISHA
OFFICE OF THE CHIEF ENGINEER-IN-CHIEF
RURAL WORKS, ODISHA, BHUBANESWAR

Letter No: 33427, Dated. 25.10.2023 Email I.d.: crew_bbsr@yahoo.com

Notice inviting request for proposal from consultant

(RFP-Online - CE (Buildings & Bridges)-08/2023-24 dt. 25.10.2023)

- Name of the work :** Construction of H.L. Bridge over Chitrotapala river at 0.00 km on Bandhupur Balarampur PMGSY road in the District of Cuttack under Biju Setu Yojana.
- Total No. of works :** 1 (One) no
- Period of completion :** 30 Calendar Months
- Other details :** www.tendersodisha.gov.in

Procurement Officer	Bid Identification No.	No. of bridge works	Availability of tender online for bidding	
			From	To
Chief Engineer Buildings & Bridges, Rural Works, Odisha, Bhubaneswar	RFP Online - CE-Buildings & Bridges-08 (Bridge)/ 2023-24	01 (One) No	01.11.2023 at 10.00 A.M.	16.11.2023 Up to 5.00 P.M.

Other details can be seen in the bidding documents, which will be available in website www.tendersorissa.gov.in

Sd/-
**Chief Engineer (Buildings & Bridges),
 Rural Works, Odisha, Bhubaneswar**
 OIPR-25123/11/0031/2324

GOVERNMENT OF GUJARAT NARMADA WATER RESOURCES WATER SUPPLY & KALPSAR DEPARTMENT Short period 'e' procurement Notice No.34 of 2023-24		
On behalf of Governor of Gujarat on line (E- tendering) tenders for the 05 (Five) works are having estimated cost Rs.131.43 to 284.42 lacs Contractor registered in appropriate Class with N.W.R.V.s & N.D Dept or R & D dept, Gujarat tender cand be download online from website www.tender.nprocure.com		
1	Date of Tender Uploading Date.	Date.30-10-2023 to 20-11-2023 up to 18.00 hrs.
2	Last Date of Submission of Physical Document as mentioned in tender.	Date. 30-11-2023 up to 18.00 hrs.
3	Date of Opening of Price bid	Date. 21-11-2023 at 12.00 hrs.
4	Inquiry/Contact office Address	Executive Engineer Ukai Division No.1 Ukai-394680 Ta, Songadh Dist- Tapi Ph.No.02624-233221
Further details are also available on website www.tender.nprocure.com and www.statetenders.gujarat.gov.in No.INF-Surat/1050/2023		

adani

Ports and Logistics

INTRODUCTION OF 25kV AC TRACTION

"WARNING TO ROAD USER"

Proforma 10-02

No: APSEZL/WR/OHE/2023-24/06

Date: 27-10-2023

It is notified for information of the Public that in connection with introduction of 25 kV AC electric traction over the section of the **Adipur – Mundra railway line** of the **Adani Port and Special Economic Zone Limited** under western railway, Ahmedabad Division.

Height gauges have been erected at all 01(LC-25 826) numbers of level crossings with clear maximum height of 6.767 m above road level with a view to prevent loads of excessive height from coming into contact or dangerous proximity to live Traction wire (Contact wire), which shall be at a height of minimum 7.152 m above the rail level at level crossings.

The public are hereby notified to observe that the height specified above for the purpose of loading vehicles and to see that the loads carried in road vehicles do not infringe the height gauges under any circumstances.

The dangers of load of excessive height are as follows:

1) Danger to the height gauge and consequent obstruction to the road as well as the Railway line.

2) Danger to materials or equipment carried or the vehicle itself.

3) Danger of fire and risk of life due to contact with or dangerous proximity to the conductors.

Sections: Electrification of OHE at 25 kV Single Phase, 50 Hz from UP MN line location no 54/11 Ch. 54/223.4 to 57/11 Ch. 57/254.00 & DN MN line 54/12 Ch. 54/263.9 to 57/12 Ch.57/263.00 in section Mundra Port R &D Yard (Incl.) of Line no 4,5,6,7 in the same OHE mast and 07 no's of cross over in Adipur-Mundra railway line of the Adani Port and Special Economic Zone Limited under western railway, Ahmedabad Division and introduction of Electric Traction in section/location below: -

Total RKM:- 2.779 Total TKM:- 8.0706 BG:- 1676mm

Annexure wiring details from line no.-4,5,6&7

Sl.No.	Wire Run No.	Description	From Location	To Location	Tension Length(M)
1	W-1	Electrification of UP mn line (towards Adipur end).	Loc.-54/11 Ch.-54/223.40	Loc.-54/55 Ch.-54/965.90	742.50
2	W-3 (Cross over)	Electrification of cross over from DN mn line to UP mn line (towards Adipur end).	Loc.-54/12 Ch.-54/263.90	Loc.-54/34 Ch.-54/601.40	337.50
3	W-2	Electrification of DN mn line (towards Adipur end).	Loc.-54/20 Ch.-54/389.90	Loc.-54/56 Ch.-54/965.90	576.00
4	W-3	Electrification of UP mn line to Mundra Port R&D yard line no.-7.	Loc.-54/47 Ch.-54/830.90	Loc.-55/11 Ch.-55/287.40	481.50
5	W-4	Electrification of DN mn line to Mundra Port R&D yard line no.-6.	Loc.-54/48 Ch.-54/830.90	Loc.-55/18 Ch.-55/431.40	625.50
6	W-6	Electrification of Mundra Port R&D yard line no.-5 to Shunt neck towaers Adipur end.	Loc.-MDCC/2001 Ch.-54/1019.90	Loc.-55/46 Ch.-55/903.90	909.00
7	W-7	Electrification of Mundra Port R&D yard line no.-7(towards Adipur end).	Loc.-55/1 Ch.-55/30.90	Loc.-MDCC/1024 Ch.-55/723.90	693.00
8	W-8	Electrification of Mundra Port R&D yard line no.-6(towards Adipur end).	Loc.-55/6 Ch.-55/125.40	Loc.-55/44 Ch.-55/858.90	733.50
9	W-9	Electrification of cross over from line no.-7 to line no.-6(towards Adipur end).	Loc.-55/9 Ch.-55/233.40	Loc.-55/26 Ch.-55/548.40	315.00
10	W-10	Electrification of cross over from line no.-6 to line no.-7(towards Adipur end).	Loc.-55/11 Ch.-55/287.40	Loc.-MDCC/1022 Ch.-55/705.90	418.50
11	W-11	Electrification of cross over from line no.-5 to line no.-6(towards Adipur end).	Loc.-55/14 Ch.-55/336.90	Loc.-55/28 Ch.-55/584.40	247.50
12	W-15	Electrification of cross over from line no.-6 to line no.-5(towards Adipur end).	Loc.-55/22 Ch.-55/485.70	Loc.-55/48 Ch.-55/948.90	463.50
13	W-18	Electrification of line no.-7 from Adipur end to South Port.	Loc.-55/23 Ch.-55/512.40	Loc.-56/29 Ch.-56/684.50	1147.50
14	W-16	Electrification of line no.-6 from Adipur end to South Port.	Loc.-55/24 Ch.-55/512.40	Loc.-56/46 Ch.-56/990.50	1454.50
15	W-24	Electrification of line no.-5 from Adipur end to South Port.	Loc.-55/34 Ch.-55/669.90	Loc.-MDCC/2015 Ch.-56/954.50	1260.00
16	W-31	Electrification of line no.-7 from Adipur end to South Port.	Loc.-56/21 Ch.-56/509.00	Loc.-57/11 Ch.-57/254.00	747.00
17	W-35	Electrification of cross over from line no.-7 to line no.-6 & line no.-6 to line no.-7.	Loc.-56/35 Ch.-56/783.50	Loc.-57/10 Ch.-57/222.50	441.00
18	W-34	Electrification of cross over from line no.-5 to line no.-6.	Loc.-56/36 Ch.-56/783.50	Loc.-57/12 Ch.-57/263.00	481.50

Date of Energization:- On or after 04 -11-2023

Copy forwarded for information to:

1. The secretary (Railway Electrification), Railway Board, New Delhi.

2. The Commissioner of Railway Safety, Western circle, Church Gate.

3. The Principal Chief Electrical Engineer & EIG, Western Railway, Church Gate.

4. The General Manager, Principal Chief Operating Manager, Principal Chief Engineer, Principal Chief Commercial Manager, Principal Chief Mechanical Engineer, Principal Chief Signal & Telecommunication Engineer, Principal Chief Safety Officer, Western Railway, Church Gate.

5. Divisional Railway Manager, Sr.DEE, Sr.DOM, Dy. CEE/Const., Sr. DEN/W, Sr. DSTE, Sr. DME, Sr. DME(DL)/BRC, Sr. DME(DL)/VTA, Sr.DSO, Sr.DCM, Sr.DSC, ADI Division.

6. The General Manger, BSNL, Ahmedabad

7. The Postmaster General, Ahmedabad

8. The GM, CAO, PCSTE, PCE/CORE/Allahabad.

9. Dy. SP/GRP/BRC

10. Howe Engineering Projects (I) Pvt. Ltd

11. M/s KEC International Ltd

Place: Mundra

Date: 31st Oct 2023

Sd/-

Adani Ports and Special Economic Zone Limited, Mundra

